

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF FLORIDA**

VOICE OF DEMOCRACY REPORT FORM

DUE TO STATE CHAIRMAN BY DECEMBER 15TH

POST NAME AND NO. _____ DISTRICT: _____

NUMBER OF SCHOOLS SPONSORED: _____

NAMES OF SCHOOLS: _____

NUMBER OF STUDENTS PARTICIPATING: _____

NUMBER OF MEMBERS WHO WORKED: _____

NUMBER OF LADIES AUXILIARY MEMBERS PARTICIPATING: _____

NUMBER OF MEN'S AUXILIARY MEMBERS PARTICIPATING: _____

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: _____

NUMBER OF NEWSPAPER RELEASES: _____

(ATTACH COPIES IF YOU WISH)

1ST PLACE \$ _____ 2ND PLACE \$ _____ 3RD PLACE \$ _____

TROPHIES OR PLAQUE \$: 1ST PLACE _____ 2ND PLACE _____ 3RD PLACE _____

LUNCHEON OR BANQUET TOTAL COST: \$ _____

SHIRT OR JACKET AWARDED: YES OR NO AND COST: _____

EXPLAIN HOW YOU HONORED YOUR DEMOCRACY WINNERS:

MAIL COMPLETED FORM TO:

CHRIS GATES

STATE VOICE OF DEMOCRACY DIRECTOR

583 TOUCHSTONE CIRCLE, PORT ORANGE, FLORIDA 32127

PHONE: 757-971-7817 E-MAIL: chrisgates12@gmail.com

POST COMMANDER

DON'T FORGET TO SEND A COPY TO YOUR VOD DISTRICT CHAIRPERSON