

**VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF FLORIDA**

**VOICE OF DEMOCRACY REPORT FORM**

**DUE TO STATE CHAIRPERSON BY DECEMBER 15<sup>th</sup>**

POST NAME AND NO. \_\_\_\_\_ DISTRICT: \_\_\_\_\_

NUMBER OF SCHOOLS SPONSORED: \_\_\_\_\_

NAMES OF SCHOOLS: \_\_\_\_\_

\_\_\_\_\_

NUMBER OF STUDENTS PARTICIPATING: \_\_\_\_\_

NUMBER OF MEMBERS WHO WORKED: \_\_\_\_\_

NUMBER OF AUXILIARY MEMBERS PARTICIPATING: \_\_\_\_\_

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: \_\_\_\_\_

NUMBER OF NEWSPAPER RELEASES: \_\_\_\_\_

(ATTACH COPIES IF YOU WISH)

1<sup>st</sup> PLACE \$ \_\_\_\_\_ 2<sup>ND</sup> PLACE \$ \_\_\_\_\_ 3<sup>RD</sup> PLACE \$ \_\_\_\_\_

TROPHIES OR PLAQUE \$: 1<sup>ST</sup> PLACE \_\_\_\_\_ 2<sup>ND</sup> PLACE \_\_\_\_\_ 3<sup>RD</sup> PLACE \_\_\_\_\_

LUNCHEON OR BANQUET TOTAL COST: \$ \_\_\_\_\_

SHIRT OR JACKET AWARDED: YES OR NO AND COST: \_\_\_\_\_

**EXPLAIN HOW YOU HONORED YOUR DEMOCRACY WINNERS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MAIL COMPLETED FORM TO:**

**CHRIS A GATES**

**STATE VOICE OF DEMOCRACY DIRECTOR**

**543 NE Sanchez Avenue, Ocala, FL 34470**

**Phone: (352) 622-5126 E-mail: cgates@vfwfl.org**

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POST COMMANDER

**DON'T FORGET TO SEND A COPY TO YOUR VOICE OF DEMOCRACY DISTRICT CHAIRMAN**