

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF FLORIDA**

PATRIOTS PEN REPORT FORM

DUE TO STATE CHAIRMAN BY DECEMBER 15th

POST NAME AND NO. _____ DISTRICT: _____

NUMBER OF SCHOOLS SPONSORED: _____

NAMES OF SCHOOLS: _____

NUMBER OF STUDENTS PARTICIPATING: _____

NUMBER OF MEMBERS WHO WORKED: _____

NUMBER AUXILIARY MEMBERS PARTICIPATING: _____

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: _____

NUMBER OF NEWSPAPER RELEASES: _____

(ATTACH COPIES IF YOU WISH)

1ST PLACE \$ _____ 2ND PLACE \$ _____ 3RD PLACE \$ _____

TROPHIES OR PLAQUE \$: 1ST PLACE _____ 2ND PLACE _____ 3RD PLACE _____

LUNCHEON OR BANQUET TOTAL COST: \$ _____

SHIRT OR JACKET AWARDED: YES OR NO AND COST \$: _____

EXPLAIN HOW YOU HONORED YOUR PATRIOTS PEN WINNERS:

MAIL COMPLETED FORM TO:

RON CHAPMAN

STATE PATRIOTS PEN CHAIRMAN

820 HANOVER COURT

ROCKLEDGE, FLORIDA 32955

321/626-6396 OR RONNYCHAPMAN3093@ATT.NET

POST COMMANDER

DON'T FORGET TO SEND A COPY TO YOUR DISTRICT CHAIRMAN