

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF FLORIDA

PATRIOTS PEN REPORT FORM

DUE TO STATE CHAIRMAN BY DECEMBER 15TH

POST NAME AND NO. _____ DISTRICT: _____

NUMBER OF SCHOOLS SPONSORED: _____

NAMES OF SCHOOLS: _____

NUMBER OF STUDENTS PARTICIPATING: _____

NUMBER OF MEMBERS WHO WORKED: _____

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: _____

NUMBER OF NEWSPAPER RELEASES: _____

(ATTACH COPIES IF YOU WISH)

1ST PLACE \$ _____ 2ND PLACE \$ _____ 3RD PLACE \$ _____

TROPHIES OR PLAQUE \$: 1ST PLACE _____ 2ND PLACE _____ 3RD PLACE _____

LUNCHEON OR BANQUET TOTAL COST: \$ _____

SHIRT OR JACKET AWARDED: YES OR NO AND COST \$: _____

EXPLAIN HOW YOU HONORED YOUR PATRIOTS PEN WINNERS:

MAIL COMPLETED FORM TO:

MIKE CLINE

STATE PATRIOTS PEN DIRECTOR

6916 OLSEN ROAD

PENSACOLA, FLORIDA 32516-3855

PHONE: (904) 344-0049 – E-MAIL: statepp@vfwfl.org

POST COMMANDER

DON'T FORGET TO SEND A COPY TO YOUR DISTRICT CHAIRPERSON