

SUMMARY

DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. _____

DEPARTMENT OF FLORIDA, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Savings Bonds & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date _____

District Chairman

***PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT
PATRIOT'S PEN CHAIRPERSON NO LATER THAN DECEMBER 15TH
MIKE CLINE 543 NE SANCHEZ AVENUE, OCALA, FL 34470
Phone: 904-344-0049 E:mail: statepp@vfwfl.org***