

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF FLORIDA

VOICE OF DEMOCRACY REPORT FORM

DUE TO STATE CHAIRPERSON BY DECEMBER 15th

POST NAME AND NO. _____ DISTRICT: _____

NUMBER OF SCHOOLS SPONSORED: _____

NAMES OF SCHOOLS: _____

NUMBER OF STUDENTS PARTICIPATING: _____

NUMBER OF MEMBERS WHO WORKED: _____

NUMBER OF AUXILIARY MEMBERS PARTICIPATING: _____

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: _____

NUMBER OF NEWSPAPER RELEASES: _____

(ATTACH COPIES IF YOU WISH)

1st PLACE \$ _____ 2ND PLACE \$ _____ 3RD PLACE \$ _____

TROPHIES OR PLAQUE \$: 1ST PLACE _____ 2ND PLACE _____ 3RD PLACE _____

LUNCHEON OR BANQUET TOTAL COST: \$ _____

SHIRT OR JACKET AWARDED: YES OR NO AND COST: _____

EXPLAIN HOW YOU HONORED YOUR DEMOCRACY WINNERS:

MAIL COMPLETED FORM TO:

CHRIS A GATES

STATE VOICE OF DEMOCRACY DIRECTOR

543 NE SANCHEZ AVE, OCALA, FL 34471

PHONE: (352) 622-5126 E-MAIL: statevod@vfwfl.org

POST COMMANDER

DON'T FORGET TO SEND A COPY TO YOUR VOICE OF DEMOCRACY DISTRICT CHAIRMAN