

**VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF FLORIDA**

**PATRIOTS PEN REPORT FORM**

**DUE TO STATE CHAIRMAN BY DECEMBER 15<sup>th</sup>**

POST NAME AND NO. \_\_\_\_\_ DISTRICT: \_\_\_\_\_

NUMBER OF SCHOOLS SPONSORED: \_\_\_\_\_

NAMES OF SCHOOLS: \_\_\_\_\_  
\_\_\_\_\_

NUMBER OF STUDENTS PARTICIPATING: \_\_\_\_\_

NUMBER OF MEMBERS WHO WORKED: \_\_\_\_\_

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: \_\_\_\_\_

NUMBER OF NEWSPAPER RELEASES: \_\_\_\_\_

(ATTACH COPIES IF YOU WISH)

1<sup>ST</sup> PLACE \$ \_\_\_\_\_ 2<sup>ND</sup> PLACE \$ \_\_\_\_\_ 3<sup>RD</sup> PLACE \$ \_\_\_\_\_

TROPHIES OR PLAQUE \$: 1<sup>ST</sup> PLACE \_\_\_\_\_ 2<sup>ND</sup> PLACE \_\_\_\_\_ 3<sup>RD</sup> PLACE \_\_\_\_\_

LUNCHEON OR BANQUET TOTAL COST: \$ \_\_\_\_\_

SHIRT OR JACKET AWARDED: YES OR NO AND COST \$: \_\_\_\_\_

EXPLAIN HOW YOU HONORED YOUR PATRIOTS PEN WINNERS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAIL COMPLETED FORM TO:  
MIKE CLINE  
STATE PATRIOTS PEN DIRECTOR  
VFW DEPARTMENT OF FLORIDA  
543 NE SANCHEZ AVENUE, OCALA, FL 34470  
(904) 344-0049 – statepp@vfwfl.org**

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POST COMMANDER

**DON'T FORGET TO SEND A COPY TO YOUR DISTRICT CHAIRMAN**