## VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF FLORIDA

## **VOICE OF DEMOCRACY REPORT FORM**

## **DUE TO STATE CHAIRPERSON BY DECEMBER 15th**

POST NAME AND NO		DISTRICT:
NUMBER OF SCHOOLS SPONSORED:		
NAMES OF SCHOOLS:		
NUMBER OF STUDENTS PATICIPATING:		<del></del>
NUMBER OF MEMBERS WHO WORKED:		_
NUMBER OF AUXILIARY MEMBERS PATICI	PATING:	
NUMBER OF RADIO AND TV STATIONS PAR	RTICIPATING:	
NUMBER OF NEWSPAPER RELEASES:(AT	TACH COPIES IF YO	
1 <sup>st</sup> PLACE \$2 <sup>ND</sup> PLACE \$		,
TROPHIES OR PLAQUE \$: 1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE
LUNCHEON OR BANQUET TOTAL COST:	\$	
SHIRT OR JACKET AWARDED: YES OR NO	O AND COST:	
EXPLAIN HOW YOU HONORED YOUR DE	MOCRACY WINNE	RS:
MAIL COMPLETED FORM TO: CHRIS A GATES STATE VOICE OF DEMOCRACY DIRECTO		COMMANDER

DON'T FORGET TO SEND A COPY TO YOUR VOICE OF DEMOCRACY DISTRICT CHAIRMAN